

1) State your "Goals and Objectives" for the Board of Directors:

Reduce Association Expenses
Improve Business Attraction
Improve Security In Brookhollow
Improve Tenancy
Improve Property Value

2) List Community, Association or Pertinent experience and position held:

A. US China Relations
B. OCBC/LAEPCC/LACCC/LA Chamber of Commerce
C. _____
D. _____

3) List any Civic Organizations and position held:

A. Chairman LA Chinese Chamber of Commerce
B. ISCC
C. ULT
D. Green Building Council
E. _____

4) State why you should be elected to the Board of Directors:

Owner/ interested to improve property value

Should you have any questions in regards to completing this form, please contact Carrie Decker, Association Property Manager @ 714.662.2799 or via e-mail @ carrie.decker@ayzardev.com.

DEADLINE TO RETURN THIS FORM IS FRIDAY, JUNE 11TH, 2010

MAIL/FAX/E-MAIL TO: Brookhollow Office Park Association
C/O AyZar Asset Management
1506 Brookhollow Drive, Suite 112
Santa Ana, CA 92705
Fax: 714.662.2797
E-Mail: carrie.decker@ayzardev.com

BROOKHOLLOW OFFICE PARK ASSOCIATION

Board of Directors Candidate Statement
Please return this form no later than
TUESDAY, JUNE 15th, 2010

Name: Jason Chung

Business/Employer: Chung & Co. LLC

Occupation/Title: President

Address: 1560 Brookhollow Dr. Santa Ana CA 92705

Work Ph: 626-644-4847 Cell Ph: 626-644-4847

Fax No: _____ E-Mail: jasonchung@mira.us.com

I believe all my statements contained here, and my attached candidate statement to be true.

I attest that I am a Member of the Brookhollow Office Park Association whose name appears on title, and is properly registered with the Association as such and that my account is in good standing.

The Board position is for a one (1) year term of office, and attendance is required at the annually scheduled Board meeting, any Special Board meetings, and at specifically called meetings. I agree to adhere to and enforce the rules and regulations of the Association as set forth in the CC&R's, By-Laws, and the Rules & Regulations, and amendments thereto.


Candidate's Signature

6/15/10
Date

The information provided will be printed as submitted by you for use on all election materials and mailings. Please print or type the information legibly.

PLEASE COMPLETE NEXT PAGE